



**ARMY PUBLIC SCHOOL KANPUR CANTT**  
**Mandatory Public Disclosure Appendix IX**  
**BY CBSE**

**A. GENERAL INFORMATION:**

SR NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL KANPUR
2	AFFILIATION NO.	2130171
3	SCHOOL CODE	70739
4	COMPLETE ADDRESS WITH PIN CODE	ARMY PUBLIC SCHOOL KANPUR , NEAR CIVIL AERODROME CANTT KANPUR- 208004
5	PRINCIPAL NAME & QUALIFICATION	MR V MURALIDHARAN M.SC (MATHEMATICS) , B.ED M.PHIL
6	SCHOOL EMAIL ID	<a href="mailto:apskcantt@gmail.com">apskcantt@gmail.com</a>
7	CONTACT DETAILS	7525066989 / 7525036989

**B. DOCUMENTS AND INFORMATION**

SR.NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">WATER / HEALTH &amp; SANITATION</a>
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**C: RESULT AND ACADEMICS:**

SR. NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">2021-22</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	GIVEN BELOW

**RESULT CLASS: X**

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	237	235	99.1%	
2	2018-19	150	150	100%	
3	2017-18	200	200	100%	

**RESULT CLASS: XII**

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	178	177	99.35%	
2	2018-19	156	153	99.35%	02 * ABSENT 01 * COMPARTMENT
3	2017-18	154	154	100%	

**D: STAFF (TEACHING)**

<b>SR.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	<b>PRINCIPAL</b>	<b>1</b>
<b>2</b>	<b>TOTAL NO. OF TEACHERS</b>	<b>35</b>
	<b># PGT</b>	<b>17</b>
	<b># TGT</b>	<b>24</b>
	<b># PRT</b>	<b>29</b>
<b>3</b>	<b>TEACHERS SECTION RATIO</b>	<b>1:40</b>
<b>4</b>	<b>DETAILS OF SPECIAL EDUCATOR</b>	<b>01</b>
<b>5</b>	<b>DETAILS OF COUNSELLOR AND WELLNESS TEACHER</b>	<b>03</b>

**E: SCHOOL INFRASTRUCTURE:**

<b>SR. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	<b>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)</b>	<b>TOTAL AREA 90000 SQ.MTR.</b>  <b>BUILT UP AREA 20234.3 SQ MTR</b>
<b>2</b>	<b>NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)</b>	<b>68, 7.3100 X 8.530 SQ. MTR.</b>
<b>3</b>	<b>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)</b>	<b>PHYSICS LAB - 1 12.80 X 8.53 SQ. MTR.</b>  <b>CHEMISTRY LAB - 1 12.80 X 8.53 SQ. MTR.</b>  <b>BIOLOGY LAB - 1 12.80 X 8.53 SQ. MTR.</b>  <b>COMPUTER LAB - 1 13.41 X 8.53 SQ. MTR.</b>
<b>4</b>	<b>INTERNET FACILITY ( Y / N)</b>	<b>YES</b>
<b>5</b>	<b>NO. OF GIRLS TOILETS</b>	<b>48</b>
<b>6</b>	<b>NO. OF BOYS TOILETS</b>	<b>48</b>
<b>7</b>	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	<b>NA</b>

